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## City of Los Angeles

Council and Public Services Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012

OFFICE OF THE

CITY CLERK

Los Angeles, CA 90012 General Information: (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > clerk.lacity.org



KAREN BASS MAYOR

January 27, 2023

CPC-2013-1495-CU-PA1-2A ENV-2020-3420-CE Council District 7

## NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S), AND INTERESTED PARTIES WITHIN A 500-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing telephonically on Tuesday, February 21, 2023 at approximately 2:00 P.M., or soon thereafter, to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA), pursuant to CEQA Guidelines. Article 19. Section 15301, Class 1, and related CEQA findings; report from the Los Angeles City Planning Commission (LACPC), and an Appeal filed by Manuel Martinez in part from the determination of the LACPC in approving and sustaining a plan approval, pursuant to Los Angeles Municipal Code Section 12.24 M, to continue the use and operation of a campus with three public charter schools in the RA-1-K Zone, originally approved under Case No. CPC-2013-1495-CU; the Appeal in part was filed for the expansion of any of the three schools due to noise, traffic, and parking within proximity to adjacent residential uses; for the continued use and operation of a campus with three charter schools, originally approved under Case No. CPC-2013-1495-CU, on an approximately 7.3-acre site in the RA-1-K Zone, and modification of certain conditions, including increased enrollment; allow facility rental to third parties; allow filming for commercial purposes; increase the number of special events allowed and hours; extend school operating and delivery hours; and discontinue the annual compliance reporting requirement; for the property located at 13351 -13377 North Glenoaks Boulevard, subject to Modified Conditions of Approval.

Applicant: Gerard Montero, Tri – Lake Charter School Properties LLC Representative: David Moss, David Moss and Associates, Incorporated Case No. CPC-2013-1495-CU-PA1-2A Environmental No. ENV-2020-3420-CE Related Case: CPC-2013-1495-CU

Pursuant to Assembly Bill 361, and due to concerns over COVID-19, this Los Angeles City Council committee meeting will take all public comment by teleconference.

The audio for this meeting is broadcast live on the internet at: <u>https://clerk.lacity.org/calendar</u>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <u>https://www.fcc.gov/consumers/guides/telecommunications-relay-services-trs</u>.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.

In addition, you may view the contents of Council file No. **22-0477** by visiting: <u>http://www.lacouncilfile.com</u>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:		
Sarah Hounsell	(818) 374-9917	sarah.hounsell@lacity.org
For inquiries about the me	eting, contact City Clerk staff:	
Candy Rosales	(213) 978-1078	clerk.plumcommittee@lacity.org

Candy Rosales

Deputy City Clerk, Planning and Land Use Management Committee

**Note**: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.